### 5.2.2 Average percentage of students progressing to higher education during the last five years

## Academic Session : 2022-2023







|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1 Na | Tear | Name of shodeut selected for ligetier efocation | Roll NoUID <br> NorCollepe) | Program graduated from | Name of intitution joined | Place and address of the Institution with PheNo. Contact details | Name of propramme adruitted |
| 65 |  | PRATIK MASH | 19201109032 | $\begin{aligned} & \text { B a Sansknt } \\ & \text { (Hous) } \end{aligned}$ | Bankura Universty | Main Campus. P.O. Purandaupur, Dist Bankura. <br> Pin- 722155, West Bengal, Ph No-03242-298104 | M. A in Sanskrit |
| 66 |  | SNEHA MUKHERIEE | 19201109053 | $\begin{aligned} & \text { B. A Sanskrit } \\ & \text { (Hous) } \end{aligned}$ | Bankura University | Main Campus, P.O: Purandarpur, Dist. Bankura, <br> Pit- 722155, West Bengal, Ph. No-03242-298105 | M.A in Sanskrit |
| 67 |  | PRADIP ROY | 19201109043 | $\begin{aligned} & \text { B A Sanskrit } \\ & \text { (Hous) } \end{aligned}$ | Ramananda College (mimder Bankura University) | Bisuupur, Bankura | M.A in Sansknt |
| 68 |  | SHRABONI <br> ACHARYYA | 19201109008 | B.A Sansknt (Hons) | Rabindra Bharati University | B I r read, kolkata-7000050 | M.A in Sanskrit |
| 69 |  | SHILPA DEY | 19201109020 | $\begin{aligned} & \text { B.A Sanskrit } \\ & \text { (Hons) } \end{aligned}$ | Rabindra Bharati University | B. T read, kolkata-7000051 | M.A in Sanskrit |
| 70 |  | SHAMPA ROY | 19201109015 | B. A Sanskrit (Heus) | Rabindra Bharati University | B. T road, kolkata-7000052 | M.A in Sanskrit |
| 71 |  | KUNAL RUIDAS | 19201109048 | B. A Sanskrit (Hons) | Aryan College of Education | 7CPp-HR2. Sonamnkhi Bardhaman Rd, Sapuradihi, West Bengal 722207, +91 9775-214-215 | B.ED |
| 72 |  | MOUMITA KARAK | 19201109022 | B. A Sanskrit (Hons) | Aryan College of Education | 7CPP-HR2, Sooamukhi Bardhaman Rd. Sapuradithi, Wet Bengal 722207. -91 9775-214-216 | B.ED |
| 73 |  | MANIKA PAL | 19201109021 | B. A Sanskrit (Hons) | Aryan College of Education | 7CPP-HR2. Sonamulhil Bardhaman Rd. Sapuradihi, West Bengal 722207. +91 9775-214-217 | BED |
| 74 |  | SUJATAPAUL | 19201109019 | B. A Sanskrit (Hons) | Athena B Ed College | Churamoniptr, Sonamukhi, West Bengal 722207 | BED |
| 75 |  | PRADIP BALA | 19201109041 | B. A Sanskrit (Hons) | Athena B Ed College | Churamonipur. Sonamukhi, West Bengal 722207 | BED |
| 76 |  | RIMA NANDI | 19201106009 | B. A Phillosopty (Hons) | Bankura University | Main Campus P.O.: Purandarpur, Dist: Bankura, <br> Pii- 722155. West Bengal. Ph. No-03242-298100 | M.A in Plilosophy |
| 77 |  | MANDIRA MONDAL | 19201106042 | B A Philosoplay (Hons) | Baukura University | Main Campus, P.O:: Purandarpur, Dist: Bankura, <br> Pin- 722155, West Bengal, Plı No-03242-298101 | M.A in Plilosopty |


|  |  |  |  |  |  | NAAC F 3 20.33 <br> Aftere Codrr? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 Na | Year | Nime of stadem sllated for higher edonations | Roll Nollit <br> NexColkpe) | Program eradusted from | Narre of isstitraion korned | Plaex mel whices of fie fasfifaticer with Phe No Contion feraile | Nownc of yeoprecular whantioct |
| 78 |  | RUMADUTA | 19201108019 | 8 A Plulosordiy (Hows) | Aryan C callege of Eblachion |  Pd. Sopanidid Wet Beogat 77270 ? -010755-21.4-21? | (16) 27 |
| 79 |  | ANUVAKUNDU | 19201106018 | $\begin{aligned} & \text { B. A Plulosogdey } \\ & \text { (Alons) } \end{aligned}$ | Aryma C ollege of Ellication |  <br>  191 $9775.21+218$ | B6D |
| so |  | THILIK NANDI | 19201106020 | B. A Plulosopliry (Hons) | Aurhamber Teacler: <br> Tramen Institute | Po bun Kendianagar, Kakile, Wear <br>  | BED |
| 81 |  | ISWAR BAGDt | 19201101016 | 8 A Bengali (Hons) | Bumdwan <br> UNIVERSITY | RAEATL BLCDWAN |  |
| 82 |  | PUJADEY | 19201101046 | B. A Bengali (Hons) | WEST BENGAL St ATE UNIVERSTIY | Benmanpikhuria, Wear Bempat 700126 | MSt mbenciel |
| 83 |  | SALMA NASRIN KHATUN | 19201101019 | B. A Beruati (Hous) | BANKURA UNIVERSIIY | Meside NHf 60 Bmburx. Block il. Parandarpua, West Beapal 722155 | M.A NEEMGELS |
| 84 |  | SAMAPII NANDI | 19201101033 | B. A Benyati (Hons) | BURDWAN UNIVERSITY | RABATL BURDWAN | MA RSBENGALI |
| 85 |  | SANJANA GHOSH | 19201101068 | B. A Bengali (Hons) | Burdwan UNIVERSITY | RLPATL BURDWAN. | Ma der bengili |
| 86 |  | NOURIN MONDAL | 19201101001 | B A Beneali (Hous) | BANKURA UNIVERSITY | Bexide NH 60 Amanara. Block if, Paxandarpir. West Bengal 722155 | MA. TNBEMGEL |
| 87 |  | GURUPADA SANTRA | 19201101074 | B. A Benpali (Hons) | BURDWAN <br> UNTVERSITY | RABATI, BURIDWAN: | MA R RENGESES |
| 88 |  | AGAMANI GHOSH | 19201101073 | B A Beupali (Hons) | RABINDRABHARATI UNIVERSTIY | Dwarakanath. No 64. PK Tagore St: Reya Katro. Singhi Gagan Joxazaki. Kolkata. Weat fergai 700007 | M. A mevghal |
| 89 |  | RIYA GHOSH | 19201101036 | B A Benpali (Hons) | RABINDRABHARATI UNIVERSITY | Dwarakwarth. No 64, PK Tapore SC. Repa Katra, Smylu Bagan. Jorasanke Kotkata, Weut Bengal 700008 | MLA R BENCiALI |
| 90 |  | YEASMIN KHATUN | 19201101035 | B A Benpali (Hons) | Rabindrabharati UNIVERSITY | Dwarakanath. No 6/4. PK Tagore Sf, Raja Katra, Singfu Bagan. Jorsoanka Kolkata, Wes Bengal 70000 's | M.A. EA BEMG.LES |
|  |  |  |  | $\mathrm{Cl}$ |  | principal sonamukni College sonamuknl, Banku |  |




## RABINDRA BHARATI UNIVERSITY

 PAVMEENT RECEIDT| Ans /SUDE = | R22 | GEOO15343 | Eession : | 2022-23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name = | aNEHA MANDAL |  | Course | Master of Arts in GEOGRAPHY (OBCa) |  |
| Rellivo : |  |  | Year : | Bemester | 1 |
| Catagery : | Indien Requiler |  | Fees Type | Admussion Fees |  |
| Dayment Dats | \% | 2022-10-09 19:58:20 | Eank Transaction Dave |  | 2022-10-09 19:55:53 |
| Eank Trensastion 10: |  | 16025196568 | Dayment Mo | * | Onlline [HDFC Payu Onine] |


| DETALS | AnOUNT(Ras) |
| :---: | :---: |
| Admassion Fees | 600.00 |
| Csution Money \& Library Degosit | 100.00 |
| Development Fees | 500.00 |
| Qame Fees | 40.00 |
| Qenerator Fees | 30.00 |
| Imvaration Fees | 0.00 |
| Lbrary Fees | 100.00 |
| Waht s aound Fees | 0.00 |
| Msoazine Fees | 50.00 |
| Medical Fees | 100.00 |
| Other Annual Academic Deviopment Fees | 0.00 |
| Practical / Laborasory Fees | 1,000.00 |
| Processing Fees | 0.00 |
| Reglstration Fees / Req. Revival Fees | 100.00 |
| aession Charges | 40.00 |
| atudent Healn Home | 5.00 |
| Tution / Course Fees | 4,000.00 |
| Union | 100.00 |
| Admission Late Fine | 0.00 |
| total | 6.315 .00 |



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Admission Slip
Note: Fhease retain the print of the acknewledgement tlip far further reference.
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|  |  |
| :---: | :---: |
| Form Number | VBU22006585 |
| Programme | M.A - Geography |
| Order Number | 2302673 |
| Transaction Number | 111646697433 |
| Fee Structure | AF: ADMISSION FEE (3000) <br> CF: CULTURAL FEE (200) <br> CM: CAUTION MONEY(RETUNDABLD (500) <br> DF: DEVELOPMENT FEE (100) <br> LAF: LBRARY ADMISSION FEE (200) <br> LCD: LIRRARY CAUTION DEPOSIT(REFUNDABLD) (300) <br> MEDF: MEDICAL. FEE (240) <br> MIF: MEDICAL INSURANCE FEE (230) <br> RE: REGISTRATION FEE (1000) <br> SAE: STUDENTS AMENITIES FEE (150) <br> SAIDF: STUDENTS AID FEE (200) <br> SF. SPORTS FEE (240) <br> TF: TUTION FEE (0) <br> ID: ID CARD FEE (SMART) (50) |
| Total Amount Paid | 26410.00 |
| Transaction Date | Sun Sep $1808.23: 5 \mathrm{SS}$ IST 2002 |

I PRABIR RUIDAS son/daughter/ward of HARADHAN RUIDAS having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when 1 am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any. shall also be refunded forthwith.



# West Bengal State University 

Berumanpukuria, P.O. Malikapur, North 24-Parganas, Kolkata 700126


Admission is provisional and if any discrepancy is found during the verification of documents or later on, the admission of such candidates will be cancelled. All admission will be made as per rules and regulations of West Bengal State University. At the time of Verification, the following documents are to bring in original along with self attested copies. 1) Printout of Application Form 2) Printout of Admission Fees Payment Challan. 3) Madhyamik Admit Card \& Marksheet (Original \& Self attested xerox copies). 4)H.S Marksheet \& All UG Marksheets (Original \& Self attested xerox copies). 5) Caste Certificate (Original \& Self attested xerox copy). 6)PWD Certifcate.lf any (Original \& Self attested xerox copy). 7) University Registration Certificate (Original \& Self attested xerox copy). 8) Migration Certificate for Other University candidates. 9) Family income sertiticate
Check Document verification dates on notice


## $92922,5.19 \mathrm{PM}$



> SADHU RAM CHAND MURMU UNIVERSITY OF JGM OFFICE AT JHARGRAM RA COLLEGE PO JHARGRAM DIST JHARGRAM, WEST BENGAL. , Paschim Medinipur721507
> Date: $25-$ Sep- 2022
e-Receipt for State Bank Collect Payment

| SBCollect Reference Number | DUJ7697859 |
| :--- | :--- |
| Category | ONLINE PAYMENT |
| APPLICANON / REGISTRAMON <br> NUMBER | 103374 |
| NAME OF CANDIDATE | INJAMUL MOLLA |
| COURSE AND suBJECT | Geography |
| course FEES | 3750 |
| Transaction charge | 0.00 |
| Total Amount (ln Figures) | Rupees Three Thousand Seven Hundred Fifty Only |
| Total Amount (in Words) | PLEASE CHECK ALL YOUR DETALS BEFORE SUBMISSION. |
| Remarks |  |
| Notification 1 |  |
| Notification 2 |  |



# aryan college of education 

SHITOLJOR, P.O.- SONAMUKHI, DIST, - BANKURA, (W.B.), PIN. - 722207
Email : sonamukhi.edu@grnail.com: Website : www.aryancoliegeofeducation.com

## BONAFIDE CERTIFICATE

This is to certify that Jithe Palit Son/Daughter/Ward of Prasanta Palit_, Date of Birth $04 / 03 / 2002$, is a bonafide student of ARYAN COLLEGE of EDUCATION (C-57117), Shitolor Kali Mandir, P.O - Sonamukhi, Dist - Bankura, W. B, Pin - 722207, WEST BENGAL. $\mathrm{He} /$ She is bearing Roll No. 90 and is studying in B. ED. / D. El. Ed Programme / Course in the Academic Session 2022 - 24.

# WEST PENGAL UNIVERSITY OF TEACIIERS' TRAINING. 

 DUCATION PLANNING AND ADMINISTRATIONApplicatiun for Adminion to REA. Frogrwame Acadomic Sessien: 2022-24
Arricatiowib ataumbamenentor?
COLIEGE CHOICR BETALS


APPLICATION DETAILS

personal detains


APFLICATION FEE PAMMENT DETALS

| Date of payment | Cowas 2012 | Paid amount | P0060 |
| :---: | :---: | :---: | :---: |
| Transuctiag id | Dut5820192 |  |  |

Application Date : ONMPRM2
arcurt cory or ontate in antucaton rome


WEST BENGAL UNIVERSITY OF TEACHERS' TRAINING, EDUCATION PLANNING AND ADMINISTRATION 25/2 AND 253, RALIYGUNOE CIRCULAR ROAD, KOLKATA WEST BENGAL, PN - Tocers

## Application for Admlsslon to B.Ed. Programme

## Academic Session: 2022-24



COLLEGE CHOICE DETAILS
WEST POINT SCHOOL OF EDUCATION(WBUTTEPA/AFFI/B.ED/2021/02002)
APPLICATION DETAILS

| University last attended | BANKURA UNTVERSITY | University Registration No. | 915290F2019.20 |
| :--- | :--- | :--- | :--- |
| Subject applied as Method | GEOGRAPHY | Application Type | FRESHER |
| Category | SC |  |  |

OBTAINED MARKS DETAILS

| SERIAL | NAME OF THE EXAMINATION | $\begin{array}{\|c\|} \text { BOARD I } \\ \text { UNIVERSITY } \end{array}$ | YEAR OF PASSING | FULL <br> MARKS | OBTAINED MARKS | $\begin{aligned} & \% \mathrm{OF} \\ & \text { MARKS } \\ & \text { OBTAINED } \end{aligned}$ | WEIGHT | SCORE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Madhyamik / Equivalent Examination | WBBSE | 2017 | 700 | 50.00 | 7.14 | 0.2 | 1.428 |
| 2. | Higher Secondary / Equivalent Examination | WBCHSE | 2019 | 500 | 397.00 | 79.40 | 0.2 | 15.880 |
| 3. | B.A./B.Sc./B.Com. (Honours) | BKU | 2022 | 1300 | 1007.00 | 77.46 | 03 | 23.238 |
| ( TOTALSCORE |  |  |  |  |  |  |  | 40.546 |

PERSONAL DETAILS

| Name of the Applicant | SUJAY MANDAL |  |  |
| :---: | :---: | :---: | :---: |
| Father's Name | PRASANTA MANDAL | Mother's Name | RUPALIMANDAL |
| Guardian Name | PRASANTA MANDAL | Guardian Confact No | 9647063722 |
| Guardian Email |  | Relation Wlth Guardian | FATHER |
| Permanent Address | VILL-GOSAIDIHI.. POST-SATYAYATAN, BANKURA, 722139 BLOCK, BANKURAI |  |  |
| Mailing Address | VILL-GOSAIDIH1, POST-SATYAYATAN, BANKURA, 722139 BLOCK, BANKURAI |  |  |
| Email Address | sujaymandal 368 (a)gmailcom | Contact Number | 9563176660 |
| Vationality | INDIAN | Religion | HINDUTSM |
| Gender | MALE | Yearlly Family Income in Rs | 70000 |
| Blood Group | B+ | Aadhaar No | 947911656804 |
| Date of birth | 15-05-2001 | Age as on 1st July, 2022 | 21 YEARS I MONTHS 16 DAYS |

## APPLICATION FEE PAYMENT DETAILS

| Date of payment | $02-09-2022$ | Paid amount |
| :--- | :--- | :--- |
| Transaction id | DUJ6486495 |  |
|  |  | 350.00 |
| Application Date: 02/09/2022 | Sujay Mandal |  |

## MONEY RECEIPT

## ARYAN COLLEGE OF EDUCATION Shitoljore Kali Mandir, Sonamukhi, Bankura(W.B.)

Phone No. : 9775-214-216
Web : www aryancollegeoreducation com, email sonamukhiedu@gmail.com
Roll I ID No. ............NeW.......................... Date:1.4.1.O.7.. 22
Mr /Mrs./Ms $\qquad$ Dolan.
Ghash
Address.....S.hy.amn ha for ......kundap.usikarini Mobile ....8.1.2.6.3.3..2.2..6.6
course....Be. Chi..................... Session ...20.2.2.....2.0. 24

| SI. No. | PARTICULARS | Amount (Rs.) |  |  |
| :--- | :--- | :--- | :--- | :---: |
| 1. | Admission Fee Seat Booking | 10,600 |  |  |
| 2. | Tution Fee(............................Month) |  |  |  |
| 3. | Registration Fee |  |  |  |
| 4. | Late Fee |  |  |  |
| 5. | Prospectus Fee |  |  |  |
| 6. | Examination / Library Fee |  |  |  |
| 7. | Misc. Fee |  |  |  |
|  |  |  |  |  |

Rupees (in word).......e.n........thass. Sem ed................

Cheques subject to realizations.

This receipt must be produces when demanded.

Fees once paid is not refundable


No 3764
FEES RECEIPT
Date $27 / 09 / 2022$
RADHA GOBINDA B.Ed. TEACHER TRAINING COLLEGE
Villi. - Jhapandanga, P.O. - Keotara, Dist. - Burdwan, Pin - 713166, W.B.
Name of the student. Ramjan Khoum
Address Kunchia GoPal Par, Bork Kura
Section... Geostrafhyrail No $\quad$ Session 2022-24


Received Rupees $\qquad$ Lover arvo yt thousand only by Cash / Draft.
Pay Order No.
$27 / 09 / 2022$
Drawn on $\qquad$
Date $\qquad$


Signature of Accountant

RECHFTCOV OR GNaNER ID AMLCATKN FIEN

## WEST BENGAL. UNIVERSITY OF TEACHERS' TRAINING, bDUCAIIUN PLANVIMG: AND ADMINISIKAIIUN 252 AND 2SA HNLLYGUNGICIECULAR ROAD,KO.KAA W:STREMCAL_TN , Toool9 <br> Application for Admission to B.Ed. Programme Academic Sessioa: 2022-24 <br> 

APFLICATKO ID ADM/RED2022 2418360
COLLEGE CHOKE DEIAILS
NETAII TEACHERS' TRAINING INSTITUTE (WBUTTEPA:AFFL'B.ED/2021/02028)
APPLICATIOV DETAILS

| Unhersity last altended | BANKURA UNIVERSITY | Univerits Rugistration Ne. | 0.518 |
| :--- | :--- | :--- | :--- |
| Sutject applied as Metaod | CEOGRAPHY | Apalication Typs | FRESHER |
| Category | GEN |  |  |

OBTAINED MARKS DETAILS

| SERIAL | NAME OV THE EXAMINATION | $\begin{gathered} \text { BQARD / } \\ \text { UNIVERSITY } \end{gathered}$ | YEAR OF PASSING | $\begin{aligned} & \text { FULL } \\ & \text { MARES } \end{aligned}$ | OBTAINED MARKS | \%OF MARKS OBTAINED | WEIGIT | SCORE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Nadlyamik/Equivalest Examinat on | WRREF | 3017 | 700 | 54.80 | 7¢ 14 | 03 | 5 KPR |
| 2. | Highe: Sceondary/ Equivalcont Exanination | WBCHSE | 2019 | 500 | 420.00 | 84.00 | 0.2 | 6.500 |
| 3. | 3.A./ D.Sis. / J.Com. /BBAMCA (GenaraVPas) | tMANKURA UNIVERS | 2022 | 130C | 104800 | 8C.61 | 0.2 | 6.122 |
| (TALALSCORE |  |  |  |  |  |  |  | 48.750 |

FERSONAL DETAILS

| Name of the Applicani | STHI BAG |  |  |
| :---: | :---: | :---: | :---: |
| Father's Name | ILARADHAN DAG | Mother's Name | TAPKII DAG |
| Cuardian Nume | HARADHAN BAG | Cuardian Contact No | R617570031 |
| Guardian Email |  | Relation With Guarcian | FATHER |
| Prmasent Address | VII I ANRAI MO AMRAI PS RISHNI PIIR DIST RANKIIRA, VE I AMRAI FO AMZAI PS BISHNUPUR DISTBANKUFA, 3ANKURA, 222122BLDCK, BISHNUPUR |  |  |
| Mailing Aldress | VILLAMRAL FO AMRAL PS BISHNLPUR DIST BANKURA, VLL.AMRAL FO AMRAL. P3 BISHNUPUR DISTBANKURA, BANKURA, 22122 BLOCK, BISHNUPUR |  |  |
| Email Addres | hagarhi957(c) grailcom | Contact Nember | 8389995654 |
| Nationality | NDIAN | Religios | HINDUISM |
| Gender | FEM/LE | Yearlly F amily Income in Rs | 48000 |
| Blood Greup | H+ | Aadhaar No | 180)663w 1/9 |
| Date al birth | 18-60-2001 | Age as on lit July, 2022 | H YEAKS I MUNIHS ISDAYS |

## APPLICATION FEE PAYMENT DETAILS

| Wate of puyment | O3-09-2C22 | Paid amount | 000,00 |
| :---: | :---: | :---: | :---: |
| Transaction la | DUJ6S04775 |  |  |

## Name

: SOUVIK MONDAL
Gender: MALE
Son/DaughterWife of : MALAY MONDAL
Registration
: 202203000452 of 2022-23
Roll No.: BUR/BOT/2022/052
Program Name : M. Sc. in Botany under Choice Based Credit System

Department/Cellege : THE UNIVERSITY OF BURDWAN


Souvik Mondal

Examinee Category : Regular
Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MSBO201 | Plant Physiology |
| MSBO202 | Plant Biochemistry |
| MSBO203 | Taxonomy of Angiosperm \& Phytogeography |
| MSBO204 | Gymnosperm, Paleobotany \& Palynology |
| MSB0205 | Plant Physiology \& Plant Biochemistry |
| MSBO206 | Taxonomy of Angiosperm \& Phytogeography and Gymnosperm, Paleobotany \& Palynology |

## Date of Commencement : 07.09,2023

## Souvik Mondal SIGNATURE OF THE EXAMINEE

## Anvinge 3, oi Pal <br> CONTROLLER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take his/her seat at least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an examine will be allowed to enter the Examination. Centre after twenty minutes of the commencement of the examination. However, no extra time will be granted to such examine.
- No examinee will be allowed to leave the examination hall till an hour has elapsed from the com
hand over hisher answer-script, even if blank, to the invigilator before leaving the examination hall-ion Any additional information (viz. Candidate s name)
* An examinee shall provide the relevant information only on the space provided in the answer script, Any addivonalion inform ion

College name etc.) shall lead to cancellation of examination of the paper/course concerned and/or the any book, note, paper, writings, scribbling or other - An examinee is forbidden to carry into the examination hall or to have in washer possession / Programmable Calculators / Smart Watches. Helahe electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / Pagons /Digital Diaries / Propraion of an examinee in contravention of these will carry hisher Admit Card, Registration Certificate, pen or the like. Any
instructions shall be liable to be seized by the Invigilator Officer-in-Chargc. / / try to obtain any help from any examinee of person inside the exarnination - An examinee shall neither help/ try to help any other examine nor obtain/ try to obtain any help from any examinee or personinaidethe ain g whether inside or outside the hall. Communication of any nature between an examinee and another examinee or any person dug examination halt, As strictly forbidden, examine shall not write any objectionable or improper remark in higher answer-fcript. Hekshe must not white any or any y breach or attempt to breach - An examinee shall not writ any objection warned that adoption of unfair means or an attempt io adopt such means during the examination or any breach or attemper from the any of these instructions of other examination regulations or any
examination or to be reported against by the Centre-in-Charge. - A warning bell shall be rung fifteen minutes before the completion of the hall till the invigilators allow them fo leave.

Thereafter the examinees shall remain in their seats and must not leave the ha till fight for any reason which may appear to be sufficient to cancel the

- Notwithstanding the issue of this Admit Card, the University shall have the gif for the examination. The University may also debar an examinee
admission of any examinee to any Examination Centre, whether before, during of after the examination for Universe -final and binding. By Order
from appearing at any subsequent University examinations) and the decision of the University in all such cases shall be final and binding



## 解aba Saheb Ambeokar éducation OMniversity

 education 彐习习anning and Soministration）
REGISTRATION CERTIFICATE
BED／22－23／2789

877911194958
Aadhaar No
$\mathcal{N} \mathcal{A} \mathcal{M} E:$ SUBHADIP GHOSH
Son of MANIK CHANDRA GHOSH

22036071


Shunese catin
of the ARYAN COLLEGE OF EDUCATION
has been registered as a student of this University．
$\mathcal{H}$ is Registration $\mathcal{N u m b e r}$ is 22－02027－071 of 2022－2023

Dated：24th December 2022


Registrar

BANKURA UNIVERSITY
BANKURA, WESTBENGAL
"MARK SHEET CUM GRADE REPORT"
B.A. SEMESTER - VI EXAMINATION 2021-22 HONOURS (HISTORY)
The tulowng is the stument of maks wid praser nteuned by ANKITA HAZRA
UiO 11201104005 , Regitration No 11026 of $2013-20 \mathrm{in}$ B.A. SEMESTER - VI EXAMEVATION 2021-22, neid in honevay 2022

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For Grading Syatern, please see overiea!


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## BANKURA UNIVERSITY

Phone: 03242-298100
website wwwbankurauniv.acin MONEY RECEIPT(STUDENT COPY)

Receipt No:<br>22001004039<br>Date: 26 August 2023

UID No : 22001004039
Academic Year : 2022-2023
Mobile No : 9641701164
Student's Name: PRTMA KUNDU
Caste: GENERAL

## You are provisionally admitted in

Course Name : HISTORY
Institute Name: BANKURA UNIVERSITY (100)
Semester: 2
Admission Fees: 2150
Transaction Id: 4c048de002836660f8a8
Transaction Date : 2023-04-17 10.03:50.997
Payment Method: Online
PARTICULARS
AMOUNT
Admission Fees
Rs. $\mathbf{2 1 5 0 . 0 0}$
Total
Rs. 2150.00


## BANKURA UNIVERSITY

BANKURA, WESTBENGAL
"MARK SHEET CUM GRADE REPORT"
B.A. SEMESTER - VI EXAMINATION 2021-22

HONOURS (HISTORY)
The following is the statement of marks and grades obtained by RAKHI DAS
SID 19201104046, Registration No, 11067 of 2019-20 in B.A. SEMESTER - VI EXAMINATION 2021-27 held in June-July 2022

| $\underset{\text { ID }}{\text { COURSE }}$ | COURSE TYPE | COURSE CODE \& COURSE TITLE | $\begin{array}{\|c\|} \hline \text { INTERNAL } \\ \text { ASSESSMENT } \end{array}$ |  | END StMESTER EXAMINATION |  |  |  | $\begin{aligned} & \text { TOTAL } \\ & \text { MARKS } \\ & \text { OBTAINED } \end{aligned}$ | Letter GRADE | grade <br> points | CrEDT | CREDITPOINTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | TMEORY |  | practical |  |  |  |  |  |  |
|  |  |  | Muci | (maks ${ }_{\text {abtaned }}$ | FULL | $\begin{array}{\|c\|} \hline \text { maxs } \\ \text { oftraneo } \end{array}$ |  | $\begin{array}{\|c\|} \hline \text { mascs } \\ \text { ostaweo } \end{array}$ |  |  |  |  |  |
| men | - |  | 10 | 9 | 40 | 32 | - | - | 41 | A. | $\geqslant$ | 8 | 54 |
| *5003 | cie | aunsswoz2c:a | 10 | 9 | 40 | 31 | - | . | 40 | A. | 9 | 6 | 54 |
| ssoe | - |  | 10 | 0 | 49 | 29 | - | . | 30 | ${ }^{*}$ | ${ }^{3}$ | 6 | $4{ }^{4}$ |
| *say | Mastoky |  | 40 | 9 | 40 | 32 | - | - | 41 | A. | 9 | 8 | 54 |
|  |  | TOTAL |  |  |  |  |  |  | 160 |  | , | 24 | 210 |
| SEMESTER GRADE POINT AVERAGE (SGPA) |  |  | RESULT |  | Remarks |  |  |  |  |  |  |  |  |
|  | - | d.75 | 50 |  | SO-SEMESTER QUALIFIED |  |  |  |  |  |  |  |  |


| Particulars | $\begin{aligned} & \text { Semester - } 1 \\ & \text { F.M.: } 200 \end{aligned}$ | Semester - 11 F.M. : 200 | Semester - ilil <br> F.M. : 250 | $\begin{aligned} & \text { Semester - IV } \\ & \text { F.M.: } 250 \end{aligned}$ | Semester -V F.M. : 200 | Semester - VI F.M. : 200 | Full Marks | Marks Obtained | Cumulative Grade Point Average (CGPA) | Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marks | 107 | 147 | 197 | 204 | 159 | 180 | 1300 | 974 | - | $\cdot$ |
| SGPA | 570 | 0.00 | 8.54 | 2.00 | 8.50 | 875 | . | , | 8.18 | A. |

COLLEGE : SONAMUKKH COLLEGE (120)

Date of Publication: 21/07/2022

## BANKURA UNIVERSITY

BANKURA, WESTBENGAL
"MARK SHEET CUM GRADE REPORT"
B.A. SEMESTER - VI EXAMINATION 2021-22

HONOURS (HISTORY)
The following is the statement of marks and grades obtained by MALLIKA GHOSH
UID 19201104024, Registration No 11045 of 2019-20 in B.A. SEMESTER - VI EXAMINATION 2021-22, held in June-July 2022

| $\begin{aligned} & \text { COURSE } \\ & \text { ID } \end{aligned}$ | course TYPE | COURSE CODE 4 COURSE TITLE | INTERNAL <br> ASSESSMENT |  | End sevester examination |  |  |  | TOTAL Marks OBTANED | LETTER GRADE | GRADE POINTS | creort | CREDIT POINTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | THEORY |  | Practical |  |  |  |  |  |  |
|  |  |  | Wurk | $\begin{array}{\|c\|} \hline \text { matess } \\ \text { Oetaneng } \end{array}$ | $\begin{array}{\|l\|l\|} \hline \text { muit } \\ \text { yuaksio } \end{array}$ | -unecs | Futi | $\left\lvert\, \begin{gathered} \text { manks } \\ \text { orininto } \end{gathered}\right.$ |  |  |  |  |  |
| weer | cigen |  | 10 | 9 | 40 | 34 | - | $\bullet$ | 4) | A. | 9 | 6 | 54 |
| mest | remany | ANstmgkil | 10 | 9 | 40 | 30 | - | - | 79 | A | 3 | 6 | 48 |
| -0x | Sustis, | Austivipal | 10 | 10 | 40 | 3 | - | \% | 44 | At | 9 | 6 | 54 |
| wsant | - | 24mstioypat - | 10 | 10 | 40 | 54 | * | $\bullet$ | * | A. | 9 | 6 | 54 |
|  |  | TOTAL | SEMESTER ReL Mures : 200 |  |  |  |  |  | 170 | $\square$ | * | 24 | 210 |
| SEMESTER GRADE POINT AVERAGE (SGPA) |  |  | RESULT |  | Revarks |  |  |  |  |  |  |  |  |
|  |  | 875 | So |  | SO-SEMESTER OUALIFIED |  |  |  |  |  |  |  |  |








Trade :.....1............. Semester :202R-24 session
Towards:


Rupees


1
By Cash / Cheque / DD No. ..............sss.....
Dated 20.06.22 10:20 am sahib Ghosh Principal / Accountant

Payee's Signature


- Fees once paid is neither refundable nor transferable. Keep this receipts safe for future reference.


## BANKURA UNIVERSITY

## ADMIT CARD

Postgraduate Semester 1 Examination 2022-2023

| UID No: 22003024009 |  |  |
| :---: | :---: | :---: |
| Registration No: 0 | 9 of 2022-23 |  |
| Name: BHOLANATH SALUI |  |  |
| College/University Name : BANKURA UNIVERSITY (100) |  |  |
| Examinaton Center : BANKURA UNIVERSITY (100)(Main Campus) |  |  |
| Subject Narne: PHYSICS (PG) |  |  |
| Course Code | Course Thle with Course id | Exam Schedule |
| PHS/101/C | MATHEMATICAL METHOOS 18 CLASSICAL MECHANICS (12451) |  |
| PHS/102/C | QUANTAM MECHANICS \& CLASSICAL ELECTRODYNAMICS 1 ( 12452 ) | ${ }_{\text {PGE Examination Section }}$ |
| PHS/103/C | SOUD STATE PHYSICS 1 \& ELECTRONICS 1 ( 12453 ) | under Notification |
| PHS/104/C | ATOMIC SPECTROSCOPY 8 NUCLEAR PHYSICS 1 (12454) |  |
| PHS/105/C | GENERAL PRACTICAL (12465) |  |
| 106/CF | COMMUNICATIVE ENGLISH AND PERSONALITY DEVELOPMENT (12456) |  |
| PHS/107/A | INTERNAL ASSIGNMENT ( 12467) |  |

Instructions:
-Please follow your College/University Notice Board/Bankura University website for lat est Notifications / information
Practical Examination(s), if applicesble, will be conducted at student's own Department of the University / College.
Sd/-
Controller of Examinations
Important instructions to Students / Examinees appearing for Examinations:

1. Please check the eAdmit Card generated carefully and bring discrepancies, if any, to the notice of your College/University immediately
2. All Examinees appearing for the Odd Semester Examinations $2022-2023$ are requested to follow the Bankura University website for all types of guidelines regarding different matters related to the examination process, as Notified by the Controller of Examinations, from time to time. 3. Examinees should understand that any type of violation of any
invite action as per Bankura University Examination Regulations

BRAINWARE UNIVERSITY
398, Ramkrishnapur Road, Barasat, Kolkata-700125, West Bengal, India GRADE CARD

N.B:- I (Grade point 0) shall be introduced for cases where the candidate fails to appear either in Internal or End Semester Examination(s) and where the results are incomplete

- Result

PP : Passed and Promoted
PB : Eliguble for Promotion with Backlog
X : Ineligible for Promotion
Result (Final Semester)
PPC : Programme Partially Complete
PSC : Programme Successfully Completed
-This onine results are for viewing only and to check with the hardcopy of the original Grade Card.

## SIDHO-KANHO-BIRSHA UNIVERSITY

$\cos 1 / 22 / 0005$

M.Sc. 1 st SEMESTER EXAMINATION, 2022

IN
COMPUTER SCIENCE
The following is the statement of Marks and Grade Point obtained by DEBOJYOTI KUNDU
Roll: 74110022 No.: 0005 Registration No: 019066 of 2022-2023 at the M.Sc. 1st Semester Examination, 2022 (Held in the month of February 2023 ).


Date of Publication of Result: : 26.04 .2023
03052023










Baba Saheb Ambedkar Education University
(Irstwfile The West Bengal Unijersity of Teachers' Training. Eafucation Platning and Administration)


Aadhaar No

ADMIT CARD


Baba Saheb Ambedkar Education University
(2rstwhte The West Eental Unmersety of Tosithers Tranimpl, Fifurathon Tlamninf and Jministration)
SHOW YOUR ORIGINAL REGISIRAIION ,
CERTIFICAIE ALONG WITH THES ADMII CARD


ADMIT CARD


Baba Saheb Ambedkar Education University
(Erstwfile The West Bengal University of Teachers' Training. Education Planning and (Administration)


| BACHELOR OF EDUCATION (B.Ed.) 1ST SEMESTER EXAMINATION, 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name of the Candidate | : | ABATAR SARKAR |  |  |
| Gender | : | MALE |  |  |
| Son/Daughter of | : | PRADIP SARKAR |  |  |
| Name of the College | : | ATHENA B.ED. COLLEGE | Ab | Sanken |
|  |  |  | Roll : 020122 | No: 22044 |
| Courses to be appeared | : | ALL COURSES | Registration No. |  |
|  |  | Method Subject: Pedagogy of a School Subject (Part -1) : Mathematics | 22-02012-052 of | 2-2023 |
| Examination Centre | : | Aryan college of education |  |  |
| (Fore examination of |  | SHITOLJOR KALI MANDIR,P.O.-SONAMUKHI,Bankura, 722207 |  |  |
| Theoretical Courses onty) |  |  |  |  |
| Contact No. of Centre | : | 9734745385 |  |  |


| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { Day } E$ | Date | Examination Time | $\begin{gathered} \hline \text { Course } \\ \text { Code } \end{gathered}$ | Course Half | Signature of the invigiator on receipt of the answer script ** |
| Wednesday | 10/05/2023 | 12.00 noon-1.30 PM | 1.1.1 | 1 |  |
| Wednesday | 10/05/2023 | 2.30 PM - 4.00 PM | 1.1.1 | 2 |  |
| Thursday | 11/05/2023 | 12.00 noon-1.30 PM | 1.1.2 | 1 |  |
| Thursday | 11/05/2023 | 2.30 PM - 4.00 PM | 1.1.2 | 2 |  |
| Friday | 12/05/2023 | 12.00 noon - 1.30 PM | 1.1.4 |  |  |
| Friday | 12/05/2023 | 2.30 PM - 4.00 PM | 1.1.5 |  |  |
| Saturday | 13/05/2023 | 12.00 noon - 1.00 PM | 1.1.EPC1 |  |  |

* It shall be the duty of the examince to obtain the signature of the invigilator on submission of the written answer script to him/her on each day/half of the examination.


```
Office No. : B.Ed.1/R/22/21361
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Baba Saheb Ambedkar Education University
(Erstwnile The West Bengal University of Teachers' Training,
Education Planning and Administration)




## 692196230136

Aadhaar No

ADMIT CARD BACHELOR OF EDUCATION (B.Ed.) 1ST SEMESTER EXAMINATION, 2022


## ADMIT CARD

Postgraduate Semester I Examination 2022-2023


## Instructions:

- Please follow your College/University Notice Board/Bankura University website for latest Notifications / informatio
- Please follow your College/University Notice Board/Bankura University website for latest Notifications / informatio

Sd/

Important instructions to Students / Examinees appearing for Examinations:

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matters related to the examination process, as Notifed by the Controler of Examninations. from time to time.
3. Examinees should understand that any type of violation of any Bankura University Notification issued in reiation to the Odd Semester Examinations 2022 -2023 would immediately
invite action as per Bankura University Examination Regulations. invite action as per Bankura University Examination Regulations.

## BANKURA UNIVERSITY

## ADMIT CARD

Postgraduate Semester I Examination 2022-2023

| UID No : 22003014010 |
| :--- |
| Registration No :01130 of 2019-20 |
| Name: SUMIT CHAKRABORTTY |
| College/University Name: BANKURA UNIVERSITY (100) |
| Examination Center: BANKURA UNIVERSITY (100)(Main Campus) |
| Subject Name: CHEMISTRY (PG) |

## Instructions:

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Sd/
Controller of Examinations
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3. Examinees should understand that any type of violation of any Bankura University Notification issued in relation to the Odd Semester Examinations 2022-2023 would immediately invite action as per Bankura University Examination Regulations.



No．Cl
BANKURA UNIVERSITY Form No．F 743

Cash Receipt
Received from Shrill I Sm／Principal ．．．．．．Sachinn Mahato．．．．．
黄the sym of Rupees．．．Six c twonaano one hundreconly 7100 account of ．．．．．．．．．．．．．．$\downarrow$ Adman．
UID No．－
Roll No．－

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| :--- | :--- | :--- | :--- |
| 1． | Examination fees | - | $6100 /-$ |
| 2． | Registration fees | - |  |
| 3． | Migration fees | - |  |
| 4． | Duplicate | - |  |
| 5． | Urgent／ordinary | - |  |
| 6． | Late fees | - |  |
| 7． | Review fees |  |  |
| 8． | Centre fee |  |  |
| 10． | Other（specify） |  | Rs． |

Signature of Receiving Clerk

Cash Asstt／Asstt Cashier／Cashier
＊＊Receipt will not be valid if not signed by the Cashier or A．O．IA \＆A．O．




| Programme Details |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme Type | MASTER | Programme |  | MEG: MASTER OF ARTS (ENGLISH) |  |  |  | Mode Of Study |  |  | ODL |  |
| Regional Center | KOLKATA | Study Center Code |  | DURGAPUR WOMEN'S COLLEGE (2848) |  |  |  | State Code |  |  | WEST BENGAL |  |
| Medium | ENGLISH | IGNOU Student? |  | No |  |  |  |  |  |  |  |  |
| Fee Details |  |  |  |  |  |  |  |  |  |  |  |  |
| Description |  |  |  |  |  |  |  | Amount(\%) |  |  |  |  |
| Programme Fee |  |  |  |  |  |  |  | 7000.00 |  |  |  |  |
| Development Fee |  |  |  |  |  |  |  | 200.00 |  |  |  |  |
| Registration Fee |  |  |  |  |  |  |  | 300.00 |  |  |  |  |
| Total amount |  |  |  |  |  |  |  | 7500.00 |  |  |  |  |
| Payment Details |  |  |  |  |  |  |  |  |  |  |  |  |
| Transaction Number : 230126142048816 |  |  | $\begin{aligned} & \text { Transaction Amount : } \\ & 7500 \end{aligned}$ |  | Order Number : 230164874 |  |  |  | $\begin{aligned} & \text { Date: 2023-01-26 } \\ & \text { 23:32:32 } \end{aligned}$ |  |  |  |
| Personal Details |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Full Name : PRITIDEEPA CHAKRABORTY |  |  | Mother Name : ASHIS CHAKRABORTY |  |  |  | Gender: B2: Female |  |  |  |
|  |  | Nationality : A1: India |  |  |  |  |  | DOB : 2001-01-03 |  |  |  |  |
|  |  | Area : A1: Urban |  |  | Marital Status : A1: Single |  |  |  | Religion : A1: Hindu |  |  |  |
| , |  | Email [1] : chakrabortypritideepa@gmail.com |  |  |  |  |  |  | Mobile Number [1] : 9382596019 |  |  |  |
| $1{ }^{2}$ |  | Email [2] : chakrabortypritideepa@gmail.com |  |  |  |  |  |  | $\begin{aligned} & \text { Mobile Number [2] : } \\ & 6294434702 \end{aligned}$ |  |  |  |
|  |  | Correspondence Address : Dharmatala, Sonamukhi, BANKURA, 722207 |  |  |  |  |  | Employement Status : A1: Unemployed |  |  |  |  |
| CATEGORY DETAILS OF THE APPLICANT |  | A1: Unreserved (UR) |  |  | Social Status : C3: Not Applicable |  |  |  | Minority : B2: No |  |  |  |
|  |  | PwD Applicable : B2: No |  |  |  |  |  |  |  |  |  |  |
| Scholarship Amount: |  | Scholarship Department: -.-- |  |  | Family Income: |  |  | Below Poverty Line: - .-- |  |  |  |  |
| Qualification Details |  |  |  |  |  |  |  |  |  |  |  |  |
| Qualification |  |  | GRADUATION OR EQUIVALENT |  |  | Main Subjects ENGLISH, |  |  |  |  |  |  |
| Year of Passing |  |  | 2022 |  |  | Division | First |  |  |  |  |  |
| Percent of Marks (rounded off) |  |  | f) 63 |  |  | Board Code | 2802 : WBSE : WEST BENGAL COUNCIL OF HIGHER SECONDRY EDUCATION |  |  |  |  |  |
| Board Roll Number |  |  | 19201103028 |  |  | NAD Details |  |  |  |  |  |  |
| Course Details For MEG: MASTER OF ARTS (ENGLISH) |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Course Code | Name of Course |  |  |  |  |  |  | Credits |  | Category |  | Term |
| 1 MEG10 | ENGLISH STUDIES IN INDIA |  |  |  |  |  |  |  | 8 | ELE | CTIVE | YEAR 1 |
| 2 MEG14 | CONTEMPORARY INDIAN LITERATURE IN ENGLISH TRANSLATION |  |  |  |  |  |  |  | 8 | ELE | CTIVE | YEAR 1 |
| 3 MEG7 | INDIAN ENGLISH LITERATURE |  |  |  |  |  |  |  | 8 | ELE | CTIVE | YEAR 1 |
| 4 MEG5 | LITERARY CRITICISM AND THEORY |  |  |  |  |  |  |  | 8 | COM | MPULSOR | YEAR 1 |
| Total Credit Selected |  |  |  |  |  |  |  |  | 32 |  |  |  |
| Upload Details |  |  |  |  |  |  |  |  |  |  |  |  |
| PHOTO |  |  |  |  | Uploaded |  |  |  |  |  |  |  |
| SIGNATURE |  |  |  |  | Uploaded |  |  |  |  |  |  |  |
| MATRICULATION MARKSHEET OR CERTIFICATE |  |  |  |  | Uploaded |  |  |  |  |  |  |  |
| 10+2 MARKSHEET / CERTIFICATE |  |  |  |  | Uploaded |  |  |  |  |  |  |  |
| MARKSHEET OF GRADUATION |  |  |  |  | Uploaded |  |  |  |  |  |  |  |
| DEGREE OR PROVISIONAL CERTIFICATE OF GRADUATION |  |  |  |  | Uploaded |  |  |  |  |  |  |  |




No.-

## FATIKA NAZRUL SUKANTA EDUCATIONAL TRAINNG CENTRE

Recognized by: National Council for Teachers Education (N.C.T.E)
931 Under the Ministry of HRD (NCTE Code No. ERCAPP-978, 2235, 2390)
Affiliated by: West Bengal Board of Primary Education and The University of Burdwan / WBUTTEPA Vill. - FATIKA, P.O.- ROLE, P.S.- INDAS, BANKURA, PIN - 722205


RAJA NARENDRA LAL KHAN WOMEN'S COLLEGE (AUTONOMOUS)
(Affiliated to Vidyasagar University) MIDNAPORE, PASCHIM MEDINIPUR, WEST BENGAL- 721102

## REGISTRATION CERTIFICATE

Name:

## ARPITA TUDU

Sex: FEMALE
Father's Name: LATE BIDHAN TUDU
Mother's Name: CHATAMONI MANDI
has
been registered as student of this college:
Her Registration Number is. RNLKWC(A)-22025301 of 2022-2023
|||||||||||||||||||||||||||||||||||



## GRADE CARD

The following is the statement of Credit Value, Point, Letter Grade, Grade Point, Semester Grade Point Average (Semester IV) and Cumulative Grade Point Average obtaincal by MANIK GHOSH Roll No, 201126030017 at the Bachelor of Physical Education Final Examination, 2022 (Session : 2020-2022)




FINAL RESULT : PASSED


$$
\text { SGPA }=\frac{\sum \dot{\sum}\left(G_{1} \times P_{2}\right)}{\sum_{i=1}^{n} c_{0}} \& C G P A=\frac{\sum_{i}^{n}(G F) /}{\sum_{i=1}^{n} c_{i}}
$$

Anindy 3yof Pal

Controller of Examinations

Date of Publication of Result: 06.09.7027


# VIDYASAGAR UNIVERSITY 



BACHELOR OF PHYSICAL EDUCATION（日．P．Ed．）1ST SEMESTER EXAMINATION 2022

The following is the statement of grades obtained by BISWAJIT SARKAR
Roll： 1095511
No．220012 Fegistration No，VU221091844 of 2022－2023 in B．P．Ed．ist Semester
Examination 2022

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| cc－101 | HISRORY；PRINCIPLE AND FOURDATION CF | 1 | mas 50 | cocmer | 15.0 |  |  |  |
| 二1．71 | phrsicki roucation 6 orm |  | … | M厚 | 1man |  |  |  |
|  | ANATONE AND FHYSIOLOGY |  |  | $\cdots \mathrm{C}$ | 5.0 | 4 | 2000 | 2022 |
| cc－102 |  |  |  | －1\％ | TNuM－M |  |  |  |
| 心51 cot |  |  |  |  | 6.7 | 17－4 | 26.80 | 2022 |
| cc－103 | HEALTA EDUCATION AND ENVIRONMENTAL 5 TU |  |  |  | 6．7． |  |  |  |
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| ce－202 | OFFICIKTIN二 AnD |  |  |  | 72. | 2－r 4 | 28.80 | 2022 |
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| PC－102 | GMOLATTICS ND Mens DEMgEsTrAETOt ACEIVITIES |  |  |  | 4nixuct | 120ue |  |  |
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| PC－103 | NARCH PRST，HNLL GANYS ND ImDzGINOUS SPCRIS | 0 |  | － | 7．0 0 |  |  | 2022 |
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| ＇PC－108＇ |  |  |  |  | 63 | $1 \mathrm{CrO}_{4}$ |  | 2022 |
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|  |  |  | Kan | CPA | 6.30 |  |  |  |
| xEsuz | 2 | $1 \times$ | $\cdots 20$ |  |  |  |  |  |

## 







## PANSKURA BANAMALI COLLEGE (AUTONOMOUS)



AFFILIATED TO VIDYASAGAR UNIVERSITY
BACHELOR OF PHYSICAL EDUCATION (B.P.Ed.) SEMESTER - 2 EXAMINATION 2023
(2 YEAR COURSE)

The following is the statement of marks and grades obtained by SASTHI DHUA
Roll: 14421023 No. 410196 Registration No. 2022PBC02820 of 2022-2023 in B.P.Ed. SEMESTER - 2 EXAMINATION 2023


[^0]In each Theory \& 50\%("B" Grade) in each (Practical course
Autonomous) Pros PK KNRA:
Atonomots) PANSKKURA BANABALI COLI EGE (AJTPNamous
Autonomous) PANSILVRA BANAMALI CCLLEGS (MUTOMOMOUS


(ANtonomous) PANSKURA BANAMALL GCI LI



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| Fees Name | Amount |
| :--- | :---: |
| ADMISSION FEES | 300.0000 |
| BKU GENERATOR FEES | 150.0000 |
| ANNUAL CHARGES | 400.0000 |
| BKU PROCESSING FEES | 100.0000 |
| COLLEGE EXAM. FEES | 50.0000 |
| COURSE FEES - P.G. | 3000.0000 |
| DEVELOPMENT FEES | 500.0000 |
| ELECTIC CHARGES | 200.0000 |
| FORMS \& CARDS FEES | 100.0000 |
| LABARATORY CAUTION MONEY(NR) | 100.0000 |
| LIBRARY FEES | 200.0000 |
| STUDENT AID FUND | 50.0000 |
| TUITION FEES | 800.0000 |
|  | $\mathbf{5 9 l}$ |

Total Amount in word: Five Thousand Nine Hundred and Fifty Rupees and Zero Paise Only.
Transaction No:
Payment ID:
Payment Mode: Online Admission
Transaction Date: 30-03-2023 00:00:00

| Transaction Date: $30-03-202300: 00: 00$ | Cashier |
| :--- | :--- |
| Status: success |  |

Note:



$83 a \cdot t$
Registrar

MONBY IBBCBIPT
No. 3452 RBU (P.G.) Study Centre (10)
Bankura Zilla Saradamani Mahila Mahavidyapith
P.O. \& DIST. BANKURA-722101 MOBILE : 8900603801

Date.... $18.10,22$
 .................................................................. Throes humdred only....... for. Nonelop

RLCHITI COYY OF ONI INI H. ED APFICAIION IORM


WEST BENGAL UNIVERSITY OF TEACIIERS' TRAINING, EDUCATION PLANNING: AND ADMINISTRATION

25/2 AND 25/3, BALLYGUNGE CIRCULAR ROAD, KOLKATA
WEST BENGAL, PIN - 700019

Application for Admission to B.Ed. Programme
Academic Session: 2022-24


APPLICATION ID : ADMI/BED/2022-24/893885
COLLEGE CHOICE DETAILS
ARVAN COLLLEGE OF EDUCATION( IVBUTTEPA/AFFL/B.ED/2021/02027)
APPLICATION DETAILS

| University last attended | BANKURA UNIVERSITY | University Registration No. | $156750 F 2019-20$ |
| :--- | :--- | :--- | :--- |
| Subject applied as Method | SANSKRIT | Application Type | FRESHER |
| Category | SC |  |  |

OBTAINED MARKS DETAILS

| SERIAL | NAME OF THE EXAMIINATION | $\begin{array}{\|c\|} \text { BOARD / } \\ \text { UNIVERSITY } \end{array}$ | YEAR OF PASSING | $\begin{aligned} & \text { FULL } \\ & \text { MARKS } \end{aligned}$ | OBTAINED <br> MARKS | \% OF MARKS OBTAINED | WEIGHT | SCORE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Madhyamik/Equivalent Examination | WBBSE | 2017 | 700 | 238.00 | 34.00 | 0.2 | 6.800 |
| 2. | Higher Secondary / Equivalent Examination | WBCHSE | 2019 | 500 | 304.00 | 60.80 | 0.2 | 12.160 |
| 3. | B.A. $/$ B.Sc. / B.Com. (Honours) | BKU | 2022 | 1300 | 1009.00 | 77.61 | 0.3 | 23.283 |
| TOTAL SCORE |  |  |  |  |  |  |  | 42.243 |

PERSONAL DETAILS

| Name of the Applicant | KUNAL RUIDAS |  |  |
| :---: | :---: | :---: | :---: |
| Father's Name | MAHADEV RUIDAS | Mother's Name | PADMA RUIDAS |
| Guardian Name | MAHADEV RUIDAS | Guardian Contact No | 9641655758 |
| Guardian Email |  | Relation With Guardian | FATHER |
| Permanent Address | VILL-GUIR, P.O- GUIR, P.S- KHANDAGHOSH, DIST- PURBA BARDHAMAN, PIN- 713423, PURBA BARDHAMAN, 713423 BLOCK, KHANDAGHOSH |  |  |
| Mailing Address | VILL-GUIR, P.O- GUIR, P.S- KHANDAGHOSH, DIST- PURBA BARDHAMAN, PIN- 713423, PURBA BARDHAMAN, 713423 BLOCK, KHANDAGHOSH |  |  |
| Email Address | kd1871128@gmail.com | Contact Number | 9641655758 |
| Vationality | INDIAN | Religion | HINDUISM |
| Gender | MALE | Yearlly Family Income in Rs | 48000 |
| Blood Group | O+ | Aadhaar No | 823280785915 |
| Date of birth | 30-07-2000 | Age as on 1st July, 2022 | 21 YEARS 11 MONTHS 1 DAY' |

APPLICATION FEE PAYMENT DETAILS

| Date of payment | $06-09-2022$ | Paid amount | 350.00 |
| :--- | :--- | :--- | :--- |
| Transaction id | DUJ6692715 |  |  |

Application Date : 06/09/2022



Baba Saheb Ambedhar Education I Inisersity





Baba Saheb Ambedkar Education University
(Erstwhife The West Bengal University of Teachers' Training. Education P(anning and Administration)


ADMIT CARD



## BANKURA UNIVERSITY

bankura west bengal PROVISIONAL MARK SHEET CUM GRADE REPORT
M.A. Semester I Examination 2022-2023

PG (PHILOSOPHY)
The following is the staternent of marks and grades obtained by RIMA NANDI
UID 22001006029 Registration No. 12391 of 2019-20 in M.A. Semester I Examination 2022-2023, held in January-February 2023

| $\begin{gathered} \text { COURSE } \\ 10 \end{gathered}$ | COURSE CODE | COURSE TITLE | INTERNAL ASSESSMENT |  | END SEMESTER EXAMINATION |  |  |  | total <br> MARKS obtained | LETTER GRADE | GRADE POINT | CREDIT | $\begin{aligned} & \text { CREDIT } \\ & \text { POINTS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Theory |  | Practical |  |  |  |  |  |  |
|  |  |  | $\begin{array}{\|c\|} \hline \text { FULL } \\ \text { MARKS } \end{array}$ | MARKS OBtained | $\begin{array}{\|c\|} \hline \text { FULL } \\ \text { MARKS } \end{array}$ | MARKS OBtained | $\begin{array}{\|c\|} \hline \text { FULL } \\ \text { MARKS } \end{array}$ | MARKS OBTAINED |  |  |  |  |  |
| 10671 | MAPHIL/101/C | Textual study(Indian) | 10 | 6 | 40 | 29 | - | - | 35 | A | 8 | 4 | 32 |
| 10672 | MAPHIL/102/C | Indian Episternology | 10 | 9 | 40 | 32 | - | - | 41 | A+ | 9 | 4 | 36 |
| 10673 | MAPHILITO3/C | Textual study(Western) | 10 | 8 | 40 | 25 | - | - | 33 | B+ | 7 | 4 | 28 |
| 10674 | MAPHILITO4/C | Western Ethics | 10 | 7 | 40 | 29 | - | - | 36 | A | 8 | 4 | 32 |
| 10665 | MAPHIL/IO5/C/.LA | Internal Assignment | - | - | - | * | 50 | 47 | 47 | 0 | 10 | 4 | 40 |
| 10656 | 106/CF | 106/CF |  |  |  |  |  |  | SATISFACTORY |  |  |  |  |
| TOTAL |  |  | SEMESTER FUUL MARKS : 250 |  |  |  |  |  | 192 | - | - | 20 | 168 |
| SEmester grade point average (SGPa) |  |  | Result |  | REMARKS |  |  |  |  |  |  |  |  |
| 8.4 |  |  | SQ |  | SQ-SEMESTER QUALIFIED |  |  |  |  |  |  |  |  |

UNIVERSITY/COLLEGE : BANKURA UNIVERSITY (100)

Date of Publication: 02/06/2023


Controller of Examinations


## NO. 5572 MONEY RECEIPT

## ARYAN COLLEGE OF EDUCATION

Shitoljore Kali Mandir, Sonamukhi, Bankura(W.B.)
Phone No. : 9775-214-215
Web www aryancollegededucalion com, email sonamukhiedu @omani com
Roll I ID No. ........................58 $\qquad$ Date:., $6.4: . . .7$.

Mr./Mrs./Ms.... Ih.h.u.ma.......D.u.A.t.a
Address.... Dhatn Siumul.a
Mobile ...9.6..4.1..8.0.7.8.8.8.3.
Course....Be. M....................... Session .2...2.2......2.0.2. $4^{4}$



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    Cheques subject to
    realizations.
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This receipt must be produces when demanded

Fees once paid is not refundable

Thuma Dutta Signature of Candidate

| By Cash/Cheque/DD No.: |
| :--- |
| Dated: |
| Drawn on: |
| Cash/Cheque/DD Amount : Rs. |

For Aryan chilegoth Eductition

## NO. -5575

## MONEY RECEIPT

ARYAN COLLEGE OF EDUCATION
Shitoljore Kali Mandir, Sonamukhi, Bankura(W.B.)
Phone No. : 9775-214-215
Web : www aryancollegeofeducation.com, email : sonamukhi.edu@gmail.com
Roll / ID No. $\qquad$ Date:..0.6.:.97..722

Mr./Mrs./Ms.....A.hu.ka.......kuhadu.
Address.... entitul. Murini......Dhas Bim L. a.........
Mobile...7.6.7.2...8.8.6.6..8.Q....
Course....Bed. Session . 20.2.2.....20.24.


Rupees (in word)...T.en....thou Some.......................
. Cheques subject to realizations.

This receipt must be produces when demanded.
Fees once paid is not refundable

| By Cash/Cheque/DD No.: |
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| Dated: |
| Drawn on: |
| Cash/Cheque/DD Amount : Rs. |




## Registration Cortificato



Fathers Name ASHISH KUMAR DEY Course of Study MASTER OF ARTS Department BENGALI


Marksheet of the candidato vill cloarly stato tho subjucta ho / sho has studled in tho programme.
This registration card has boon issuod on the batin of data provided by tho student.
Mother's Name ANIMA DEY
Session 2022-2024


(4)

## BANKURA UNIVERSITY

bankura, west bengal
PROVISIONAL MARK SHEET CUM GRADE REPORT
M.A. Semester I Examination 2022-2023
pg (bengall)
The following is the statement of marks and grades obtained by NOURIN MANDAL
UID 22001001030 Registration No. 03586 of 2019-20 in M.A. Semester I Examination 2022-2023, held in January February 2023


UNIVERSITY/COLLEGE : BANKURA UNIVERSITY (100)

Date of Publication: 13/06/2023


Controller of Examinations

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Zaba Sabeb Ambèzar © Coucation Oniversity
(erstwbite ©be 7\#)est Miengat Antibersitp of ©eatbers' ©raining.
ebucation 引lanning anb abministration)
REGISTRATION CERTIFICATE 22021090
BED/22-23/1766
650472078983
Aadhaar No
$\mathcal{N A} \mathcal{M E}$ : PIYALI GHOSH
Daughter of tapas ghosh

of the athena b.ed. COLlege
has been registered as a student of this University.
Her Registration Number is 22-02012-086 of 2022-2023

Dated: 24th December 2022


Registrar





```
    EED/22-23/1714
    417727920671
        Aadhaar NO
    NMME:
    Daz&fiter of 工ATE KUSHADHWA, MONDAX
    Of the ATHENA B-ED. COLLEEG
    Fas been registered as a student ofthis ulniversity.
    TER Registration Number is 22-02012-034 of 2022-2023
Dated: 2ath Decembex 2022
```




NETAJI SUBHAS OPEN UNIVERSITY
DD-26, SECTOR-1, SALTLAKE, KOLKATA- 700064 ENROLMENT CERTIFICATE CUM IDENTITY CARD

ENROLMENT NO : 221128210031 ACADEMIC YEAR : 2021-22
NANE: RAJESH PAL
GENDER : MALE
CATEGORY : GEN.
FATHER'S/GURDIAN'S NAME : NIMAI PAL
ADDRESS : VILL.- PATHARMORA, P.O.- NUTAN BALARAMPLR, P.S.- SONAMUKHI, DIST.BANKURA

PIN: 722207.
MOBILE NO : 7478129621
DOB : 21-07-2000
LEARNER SUPPORT CENTRE CODE : M-08
LEARNER SUPPORT CENTRE NAME : SONAMUKHI COLLEGE STUDY CENTRE
admitted to M.A. in EDUCATION (PGED)
and Enrolled as a Learner of this University for the Session January 2022.
NB. Above Information is based on online inputs as provided by the student
Dated: 16th March 2022 (Valid upto Academic Year 2026-27 subject to Annual
Date of Issue :- 16.03.2022
Studentship Renewal)
$013411 / 22 / 31$


Rajesh Pal





Application Id: BKU2300905

## PERSONAL DETAILS

| Name: ARPITA HALDER | Blood Group: O |
| :--- | :--- |
| Father's Name: SHIBURAM HALDER | Dato of Birth: $2002-01-13$ |
| Mother's Name: JHARNA HALDER | Religion: HINDUISM |
| Differenty Abled: NO | Category: SC |
| Martial Status: SINGLE | Nationality: INDIAN |
| Gender: FEMALE |  |

## CONTACT DETAILS

Address: VILL-CHAR RAMPUR PO KRISHNABATI CHAR

District: HOOGHLY
Pin: 712512
Country: INDIA
State: WEST BENGAL
Mob: 9382702948

## ACADEMIC DETAILS

University Last Attended: BANKURA UNIVERSITY
College Last Attended: SONAMUKHI COLLEGE
Registration No: 05732 of 2020-21
Registration Year: 2020-2021

## $(10+2)$ Detalis

Qualifying Examination :
WBCHSE
Year: 2020

## MARKS OBTAINED IN PREVIOUS EXAMINATIONS

Year of Passing (Graduation/LL.B(Hons)): 2023
Full Marks: 1300
Percentage(\%): 80.62

## COURSE APPLIED

APPLIED COURSE:MA SUBJECT: EDUCATION
HONS or Equ Marks: 78.8

Galaxy F23 ${ }^{3} \mathrm{G}^{\text {Unversity (500) }}$

Subject : BNGA ENGB EDCN GEGR PHIL SNSK
Full Marks : 500

Marks Obtained : 393,0
Percentage(\%) :78.6

## 11 October 2023 18:41

Qualifying Examination Name: Graduation
Marks Obtained: 1048.0
Subject: EDUCATION

Preference
1

## BANKURA UNIVERSITY

Application Id: BKU2302782

## PERSONAL DETAILS

Name: KAKULI MALLICK
Father's Name: TAHER ALI MALLICK
Mother's Name: FIRO.JA BEGUM
Differently Abled: NO
Maritial Status: SINGUE
Gender: FEMALE

Blood Group: $0+$
Date of Birth: 2001-06-05
Religion: ISLAM
Category: OBC(A)
Nationality: INDIAN

| BANKURA UNIVERSITY <br> Phone : 03242-298100 <br> website: www.bankurauniv.ac.in MONEY RECEIPT(UNIVERSITY COPY) |  |  | BANKURA UNIVERSITY <br> Phone : 03242-298100 <br> website: www.bankurauniv.ac.in MONEY RECEIPT(STUDENT COPY) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Receipt No: 112 | Date: 2023-09-25 |  | Receipt No: 11 |  | Date: 2023-09-25 |  |
| Application No. : BKU2302055 A | Academic Year: 2023-2024 |  | Application No. : | BKU2302055 | Academic Year: 2023-2024 |  |
| Mobile No.: 7029541404 |  |  | Mobile No. : | 7029541404 |  |  |
| Student's Name : SAZZAD ALI MIDDYA |  |  | Student's Name : SAZZAD ALI MIDDYA |  |  |  |
| Caste : OBC(A) |  |  | Caste: OBC(A) |  |  |  |
| You are provisionally admitted in |  |  | You are provisionally admitted in |  |  |  |
| EDUCATION |  |  | Course Name: EDUCATION <br> Institute Name: Bankura University |  |  |  |
| Bankura University |  |  |  |  |  |  |  |  |
| Admitted Category: OBC(A) | OBC(A) |  | Admitted Category: $\mathrm{OBC}(\mathrm{A})$ |  |  |  |
| PARTICULARS | AMOUNT |  | PARTICULARS |  | AMOUNT |  |
| Admission Fees + Upgradation Charges( if applicable ) | if Rs. 3750.00 |  | Admission Fees + Upgradation Charges( if applicable ) |  | Rs 3750.00 |  |
| Total: |  | 3750.00 | Total: |  | Rs. $\quad 3750.00$ |  |
| Amount to be Refunded: | Rs |  | Amount to be Refunded: |  | Rs |  |
| Previous Institute Name: |  |  | Previous Institute Name: |  |  |  |
| Tranid: bbe86c35677a4f6ec7ac |  |  | Tranid: bbe86c35677a4f6ec7ac |  |  |  |
| Depositor's Signature | Authorized signature with seal |  | Depositor's Signature |  | Authorized signature with seal |  |




THE UNIVERSITY OF BURDWAN

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[^1]:    This is a computer generated repor Print Date: 14-06-2023,08:06:31AM

[^2]:    

